

# CURRICULUM VITAE

**Ms. SABIYA**

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**Personal Details:-**

Name- Ms. SABIYA

Father Name- Mr. RAHAT MIYA

Gender- Female

Date of Birth- 07/10/1991

Nationality- Indian

Marital Status- Single

Language known- Hindi, Urdu &  
English

**Interest & Hobbies:-**

- Reading Books & News paper
- Cooking
- Playing games
- Be Productive with current

**Carrer Objective:**

Dedicated to creating a positive learning environment and making a difference in student's lives by providing them superior teaching skills with full integrity and zest.

**Professional Qualifications:**

- ❖ Qualified the UGC-NET ( Law) for eligibility for Assistant professor held on 29- Sep-2020.
- ❖ Qualified the UGC-NET (Law) for eligibility for Assistant professor held on 21-June-2019.
- ❖ *Master of Legislative Law (LL.M.)*, 2 Years from Department of Legal Studies, Campus, C.C.S. University, Meerut with 58.46% (Session 2014-16).
- ❖ *Bachelor of Legislative Law (B.A.L.L;B)*, Integrated, 5 Years from S.D.College of Law C.C.S University, Meerut with 59.23% (Session 2008-2013).

**Academic Qualification:**

- ❖ *Secondary study* from Green Field Modern High School, Purkazi, Muzaffarnagar in the Year 2006 from (U.P. Board) with second division.
- ❖ *Senior Secondary* from L.S.L.S.D. Inter College, Purkazi, Muzaffarnagar In the year 2008 from (U.P. Board) with second division.

**Areas of strength:**

- ❖ Feel comfortable working in term.
- ❖ Possess good communication of inter personal skills.
- ❖ Highly dedicated towards work.
- ❖ Hard worker.
- ❖ Knowledge of M.S.Office.

**Teaching Experience:**

- ❖ Three year teaching experience in Shri Ram College of Law, Muzaffarnagar as Assistant Professor in 2018 and incumbent.
- ❖ One year Teaching experience in B S Law institute, Roorkee as Assistant Professor in 2017.

**Research paper:**

A research paper titled "The globalization and environmental protection: A theoretical study" present in a national seminar.

**Declaration:**

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

(Sabiya)